

DHI CONFERENCE AND EXPOSITION ATTENDEE REGISTRATION



35TH ANNUAL CONFERENCE & EXPOSITION
CHICAGO '10
 CONFERENCE: Sept. 14-23, EXPO: Sept. 22-23
 Navy Pier® Chicago

FIRST NAME	M.I.	LAST NAME	INFORMAL FOR BADGE
TITLE		COMPANY	
STREET ADDRESS (WILL BE USED IN CONFERENCE ATTENDEE BOOKLET)		<input type="checkbox"/> CHECK IF NEW ADDRESS	
CITY	STATE/PROVINCE	COUNTRY	ZIP+4/POSTAL CODE
DAYTIME PHONE	FAX	SPOUSE'S NAME (ONLY IF SPOUSE IS REGISTERING)	
E-MAIL		WEB SITE	

Check appropriate company category: Distributor Manufacturer Sales Agent Specifier Other: _____

Advance Special **Standard**
Through 7/30/10 **After 7/30/10**

FULL CONFERENCE PACKAGE

Member/Non-Member Fee	\$150/\$250	\$200/\$300	= \$ _____
Spouse	\$125	\$125	= \$ _____

**BUY ONE DAY OF
 NATIONAL EDUCATION,
 ATTEND THE DHI
 CONFERENCE &
 EXPOSITION FOR FREE!**

TEAM PRICING (DISTRIBUTORS AND SALES AGENTS ONLY)

Member/Non-Member Fee	\$725/\$1,075	\$925/\$1,290	= \$ _____
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ONE-DAY PASS

Wednesday- Member/Non-Member	\$75/\$125	\$100/\$150	= \$ _____
Thursday- Member/Non-Member	\$75/\$125	\$100/\$150	= \$ _____

NATIONAL EDUCATION REGISTRATION

Register for any paid National Education and receive a Full Conference Package complimentary.

Please insert Registration Total from National Education Registraton Form = \$ _____

CONFERENCE EVENTS

Please indicate the number of persons attending each event. Space at the Forum luncheons is limited. **Only registered attendees with luncheon tickets will be admitted.**

Door Security & Safety Foundation Golf Tournament (Tuesday 9/21)	_____ person(s) at \$150	= \$ _____
Highlights of Chicago City Tour (Wednesday 9/22)	_____ person(s) at \$45	= \$ _____
Forum for the Future Kick-Off Luncheon (Wednesday 9/22)	_____ person(s) (included in full package)	NA
Opening Reception (Wednesday 9/22)	_____ person(s) (included in full package)	NA
Spouse Opening Reception Only (Wednesday 9/22)	_____ person(s) at \$50	= \$ _____
Architectural River Cruise (Thursday 9/23)	_____ person(s) at \$45	= \$ _____
Forum for the Future Wrap-Up Luncheon (Thursday 9/23)	_____ person(s) (included in full package)	NA
Closing Reception (Thursday 9/23)	_____ person(s) (included in full package)	NA

TOTAL = \$ _____

PROCESS SECURELY ONLINE AT WWW.DHI.ORG

Check enclosed, payable in U.S. dollars to: DHI VISA MC AMEX

Exp. Date _____ Card Number _____

Cardholder's Name (print)Signature _____

Cardholder's Full Billing Address _____

IMPORTANT DATES:

July 30, 2010
 Final day to receive Advance Special registration fees.

August 13, 2010
 Deadline for Registrant's Name to appear in the Conference Attendee List.

Final day to preregister; no refunds after this date.

August 31, 2010
 Final day to register for National Education.

September 21, 2010
 On-site registration opens at the Navy Pier®.

REGISTER

On-Line: www.dhi.org

By Phone: 866-977-3667
 Mon – Fri 8:30 am – 5:30 pm EST

By Fax: 703-222-2410
 All faxed registrations must include credit card payment.

By Mail:
 DHI Registration
 14150 Newbrook Drive
 Suite 200
 Chantilly, VA 20151

Do not mail this registration form if previously faxed or you've registered online or by phone.

I understand and acknowledge that during my attendance at the DHI 35th Annual Conference & Exposition ("Conference") that I may be photographed, videoed or otherwise recorded by the Door and Hardware Institute ("DHI") and/or those designated by DHI. As a condition of my attendance at the Conference, I agree to irrevocably grant to DHI, its assigns, licensees and successors the right to photograph, publish, record, broadcast, exhibit, digitize, display, copyright, license, transfer, reproduce, translate, modify, edit or otherwise use perpetually throughout the world, in all media now and hereafter known or devised, in whole or in part, my image, likeness, name, biographical information, actions, performance, voice, conversations, quotes and material spoken or otherwise provided by me (collectively, the "Material") during my attendance at the Conference. I also agree that DHI shall be the sole owner throughout the universe and in perpetuity of any and all rights in and to any and all works containing the Material, in whole or in part, for all purposes whatsoever and in any manner or media including, without limitation, printed works, videocassette, DVD, and computer on line services. I shall have no rights or interest thereunder whatsoever.